

# GRANT APPLICATION



## I. Overview

Completed grants must be e-mailed to Lawrence Brooks at [lbrooks@binnaclehouse.org](mailto:lbrooks@binnaclehouse.org) by **Friday, August 16 2024** at 5:00pm EST. **Grants must be completed in 12 point font, 1" margins and 7 pages total, not including attachments.** Please refer to the Grant Overview document on the Impact100 Hunterdon website for requirements, timeline, and details.

## II. Contact Information

**Organization Name:**

**Address:**

**Contact Person & Title:**

**Contact Phone:**

**Contact E-mail:**

**Organization website:**

## III. Focus Area

**Into which category does your project or program best fit:**

- Arts & Culture: Programs that develop, cultivate, or enhance the cultural and artistic climate
- Children & Families: Programs that strengthen or enhance the lives of children and families.
- Education: Programs that advance or improve learning opportunities for children and/or adults.
- Environment: Programs that restore, conserve, or improve natural surroundings and resources (including for recreational use); improve the welfare of animals; preserve buildings and structures; or support research, public awareness, or education relating to the environment
- Health & Wellness: Programs that improve the physical and/or mental well-being of people.

**If your project falls solidly into any other category please list here:**

## **IV. Organization Information**

- 1. Mission of the organization (1-3 sentences)**
- 2. Overview of the organization (one paragraph)**
- 3. History of the organization (one paragraph)**
- 4. Tell us about your most recent significant achievements (one paragraph)**

## **V. Project/Program Overview**

- 1. What is the name of your project/program?**
- 2. Tell us about your project (one paragraph)**
- 3. What is the unmet need being addressed (one paragraph)**
- 4. Does this program or service already exist in Hunterdon? How will you ensure that this program is not duplicative? (one paragraph)**
- 5. How will this impact Hunterdon County or Hunterdon individuals (one paragraph)**
- 6. Please outline your implementation plan, including milestones (bulleted list)**
- 7. Plans to sustain the project or program or continue to provide impact (one paragraph)**
- 8. Anticipated outcomes (bulleted list)**
- 9. How far into the project are you - dreaming, piloting, implementing, etc. (one sentence)**
- 10. How do you plan to use the funds from an Impact100 Hunterdon grant? (one paragraph)**

## **VI. Financial Information**

**Please attach the following documents:**

- **Organization actual financials as of 6/30/24, showing actuals vs. budget to date**
- **Most recent two 990 filings**
- **Budget for your program/project, using the template provided**
- **Budget narrative (1-2 pages total)**

**Do not include any other attachments.**

## **VII. Additional Information**

**If your organization falls into any of the “applicants may be denied” categories listed on the Grant Overview document, you may provide a short paragraph explanation here. Otherwise, no information is requested in this section.**